

AGN. NO. _____

MOTION BY SUPERVISOR YVONNE BRATHWAITE BURKE FEBRUARY 17, 2004

The Superior Court of California, County of Los Angeles will be sponsoring an educational program, "Family Code Section 2336 Judgment Training" for Monday, February 23, 2004 from 4:30 p.m. to 6:30 p.m. at the Stanley Mosk Courthouse, Department 2, Room 215 with approximately 250 attendants.

I, THEREFORE, MOVE that the Board of Supervisors waive the fees of opening and using Room 215 at the Stanley Mosk Courthouse on February 23, 2004 for The Superior Court of California, County of Los Angeles educational program in the amount of \$175, excluding the cost of liability insurance, and direct any correspondence related to this event to:

**Contact: Mike Braverman
Assistant Division Chief
Superior Court of California
County of Los Angeles
111 North Hill Street
Los Angeles, CA 90012
(213) 974-5543**

(YBB:CB:ecfamilycodesection2336judgmenttraining.mot.021104)

MOTION

MOLINA	_____
BURKE	_____
YAROSLAVSKY	_____
ANTONOVICH	_____
KNABE	_____